



**MINISTRY OF FINANCE  
Central Executing Unit**

**AMENDMENT #2**

**AMENDMENT DATE: December 10, 2025**

Loan No.: **5877/0C-BL**

Bid Document Title: **Design and Construction for Corozal Town (Mother's Park Upgrading, Children's Park Upgrading, Basketball Court and Amphitheatre Area Enhancement, Seaside Pathway Construction, Fisherman's Pier Upgrading, Municipal Pier Upgrading).**

RFB No.: **BL-L1046-P00011**

Submission deadline: January 16, 2026, at 10:00 a.m. (Belize Time)

This Amendment shall be considered part of the request for bid (RFB) documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original RFB documents, this Amendment shall govern and take precedence.

Except as described below, the original RFB remains unchanged. The RFB documents are modified as follows:

**1. Section I. Instructions to Bidders ITB 5.2 SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

**5.2** All bidders shall include the following information and documents with their bids in Section IV, "Bidding Forms," unless otherwise stated below: The information required is as follows:

**2. Section I. Instructions to Bidders ITB 5.2 (c) SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

- (c) experience in design of works of a similar nature and size for each of the last *ten (10)* years, and details of work underway or contractually committed and details of clients who may be contacted for further information on those contracts; *Demonstrate experience in construction for public parks/spaces, large landscape areas, or urban settings.*

experience in construction works of a similar nature and size for each of the last *ten (10)* years, and details of work underway or contractually committed; and clients who may be contacted for further information on those contracts. *Demonstrate experience in construction for public parks/spaces, large landscape areas, or urban settings.*

**3. Section I. Instructions to Bidders ITB 5.2 (f) SHALL BE REPLACED AND WILL NOW READ**

**AS FOLLOWS:**

(f) management certified statements on the financial standing of the Bidder, such as profit and loss statements and/or income statements for the past *three (3)* years (2022,2023, and 2024);

**4. Section I. Instructions to Bidders ITB 5.4 (b) SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

(b) an average annual billing of construction work over the period specified **below** of at least the multiple (of the estimated value of the Works) indicated below:

- The period is: *three (3)* years
- The multiple is: 1

**5. Section I. Instructions to Bidders ITB 5.4 (e) SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

(e) The essential key technical personnel for the Contract are listed below;

**Personnel for the Design Phase**

- **Project Manager:** Possess a minimum of a Bachelor's Degree in Civil Engineering, Architecture, or a related field, with a minimum of five (5) years' experience as a Project Manager. Successful completion of at least two (2) projects in public parks/spaces, large landscape areas, urban settings, or similar projects within the last ten (10) years; and experience managing projects involving design works in these settings will be considered an asset.
- **Civil Engineer:** Possess a minimum of a Bachelor's Degree in Civil Engineering or a related field, with a minimum of five (5) years of experience as a Civil Engineer. The proposed Civil Engineer shall demonstrate experience in designing at least two (2) public parks/spaces, large landscape areas, urban settings, or similar designs of this project within the past ten (10) years. Experience in designing and overseeing the successful completion of a coastal shore protection project will be considered an asset.
- **Architect:** Possesses a Bachelor's Degree in Architecture or a related field and a minimum of five (5) years of experience as an Architect. The proposed Architect shall demonstrate experience in designing at least two (2) public parks/spaces, large landscape areas, urban settings, or similar designs of this project within the past ten (10) years. Demonstrated experience in nature-based solutions is desired.
- **Environmental, Social, Health, and Safety (ESHS) Specialist:** Possesses a Bachelor's Degree in Environmental Engineering or a related field and a minimum of three (3) years of experience as an ESHS Specialist. The proposed ESHS Specialist shall demonstrate experience in designing and/or implementing ESHS management strategies on two (2) infrastructure projects or similar designs of this project within the past ten (10) years.
- **Electrical Engineer:** Possesses a Bachelor's Degree in Electrical Engineering and a minimum of five (5) years of experience as an Electrical

*Engineer. The proposed Electrical Engineer shall demonstrate experience in designing at least two (2) electrification systems for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.*

**Personnel for the Construction phase**

- **Construction Manager:** *Possesses a Bachelor's Degree in Civil Engineering or a related field and a minimum of five (5) years of experience as a Construction Manager. The proposed Construction Manager shall demonstrate experience in successfully managing the construction of at least two (2) projects for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.*
- **Foreman:** *The proposed Foreman shall demonstrate experience in successfully supervising the construction of at least two (2) projects for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.*
- **Electrical Technician:** *The proposed Electrical Technician shall possess a minimum of an Electrical Technician license with the Public Utilities Commission (PUC) and shall demonstrate experience in designing and installing electrical systems for at least two (2) infrastructure projects within the past ten (10) years.*

**6. Section I. Instructions to Bidders ITB 5.4 (f) SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

**(f)** financial ratios as follows:

The source of the data is management certified statements on the financial standing of the bidder, such as profit and loss statements and/or income statements for the past 3 years: (2022, 2023, and 2024)

Liquidity: (Current Assets / Current Liabilities)  $\geq$  1

Solvency: (Total Assets / Total Liabilities)  $\geq$  1

Profitability: (Earnings before taxes / Equity)  $>$  0

Debt Capacity: (Liabilities / Equity)  $<$  1.5

**7. Section I. Instructions to Bidders ITB 10 Clarification of Bidding Document: "Deadline to request clarification: December 1, 2025": SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

*Deadline to request clarification: December 29, 2025 at 10:00 a.m.*

**8. Section I. Instructions to Bidders ITB 13 (c): SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

(c) Activity Schedule:<sup>1</sup> as required in ITB 5.2;

**9. Section I. Instructions to Bidders ITB 20 (c): SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

(c) provide a warning not to open before the specified time and date for the Bid opening as defined below. The warning should read “DO NOT OPEN BEFORE BID OPENING TIME ON January 16, 2026, at 10:15 a.m.

**10. Section I. Instructions to Bidders ITB 21 (c): SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

21.1 Bids shall be delivered (or withdrawn, substituted, or replaced) to the Employer at the address specified in ITB 20.2 (a) no later than the time and date specified below.

Date: January 16, 2026

Time: 10:00 a.m. (Belize Time)

**11. Section II. Chart of Evaluation, Comparison, & Qualification of Bids (Page 36): SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

**ITB 5.4(e) Key Personnel**

Description of the profile	Years of Experience (general)	Description of characteristics of the post & Years of Experience in similar posts
<b>Personnel for the Design Phase</b>		
(a) Project Manager	Possess a minimum of a Bachelor’s Degree in Civil Engineering, Architecture, or a related field, with a minimum of five (5) years’ experience as a Project Manager.	Successful completion of at least two (2) projects in public parks/spaces, large landscape areas, urban settings, or similar projects within the last ten (10) years; and experience managing projects involving design works in these settings will be considered an asset.
(b) Civil Engineer	Possess a minimum of a Bachelor’s Degree in Civil Engineering or a related field, with a minimum of five (5) years of experience as a Civil Engineer.	The proposed Civil Engineer shall demonstrate experience in designing at least two (2) public parks/spaces, large landscape areas, urban settings, or similar designs of this project within the past ten (10) years. Experience in designing and overseeing the successful completion of a coastal shore protection project will be considered an asset.
(c) Architect	Possesses a Bachelor’s Degree in Architecture or a related field and a	The proposed Architect shall demonstrate experience in designing at

	minimum of five (5) years of experience as an Architect.	least two (2) public parks/spaces, large landscape areas, urban settings, or similar designs of this project within the past ten (10) years. Demonstrated experience in nature-based solutions is desired.
(d) Environmental, Social, Health and Safety (ESHS) Specialist	Possesses a Bachelor's Degree in Environmental Engineering or a related field and a minimum of three (3) years of experience as an ESHS Specialist.	The proposed ESHS Specialist shall demonstrate experience in designing and implementing ESHS management strategies on two (2) infrastructure projects or similar designs of this project within the past ten (10) years.
(e) Electrical Engineer	Possesses a Bachelor's Degree in Electrical Engineering and a minimum of five (5) years of experience as an Electrical Engineer.	The proposed Electrical Engineer shall demonstrate experience in designing at least two (2) electrification systems for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.
<b>Personnel for the Construction of Works Phase</b>		
(f) Construction Manager	Possesses a Bachelor's Degree in Civil Engineering or a related field and a minimum of five (5) years of experience as a Construction Manager.	The proposed Construction Manager shall demonstrate experience in successfully managing the construction of at least two (2) projects for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.
(g) Foremen		The proposed Foreman shall demonstrate experience in successfully supervising the construction of at least two (2) projects for public parks/spaces, large landscape areas, or urban settings within the past ten (10) years.
(h) Electrical Technician		The proposed Electrical Technician shall possess a minimum of an Electrical Technician license with the Public Utilities Commission (PUC) and

		shall demonstrate experience in designing and installing electrical systems for at least two (2) infrastructure projects within the past ten (10) years.
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**12. Section IV. Bidding Forms - Qualification Information (1.6) SHALL BE REPLACED AND WILL NOW READ AS FOLLOWS:**

**1.6** The financial reports for the last 3 years (2022, 2023, and 2024): balance sheets, profit and loss statements, etc., that are attached in accordance with ITB 5.2(f) are: *[List below and attach copies.]*

**End of document.**